

मकल

१५ जुन २०१२



# **AKHIL BHARATIYA MARATHA SHIKSHAN PARISHAD'S College of Engineering & Research**

Shahu College Road S. No. 103, Parvati Ramana, Pune - 411 009.  
(Proposed from Academic Year 2012-13) Tel. (020) 24215142, 24213929.

## **APPOINTMENT**

Applications from eligible candidates are invited for the following posts of teaching and non teaching faculties to be filled in proposed "Engineering College" in the name and style of "ABMSPS College of Engineering and Research" from the academic year 2012-13.

| Discipline                     |                     | Desingnation        |                 |             |
|--------------------------------|---------------------|---------------------|-----------------|-------------|
| Engineering                    | Principal           | 1                   |                 |             |
| Workshop Superintendent        |                     | 1                   |                 |             |
|                                | Associate Professor | Assistant Professor | Lab. Assistant  |             |
| Mechanical Engineering         | 1                   | 1                   | 1               |             |
| Computer Engineering           | 1                   | 1                   | 1               |             |
| Civil Engineering              | 1                   | 2                   | 1               |             |
| Electronics & Telecom Eng.     | 1                   | 1                   | 1               |             |
| Electrical Engineering         | 1                   | 1                   | -               |             |
| Mathematics                    | 1                   | 1                   | -               |             |
| Physics                        | 1                   | 1                   | 1               |             |
| Chemistry                      | 1                   | 1                   | 1               |             |
| English (communication Skills) | -                   | 1                   | -               |             |
| Workshop                       | Fitter              | Welder              | Carpenter       | Sheet Metal |
|                                | 1                   | 1                   | 1               | 1           |
| Library                        | Librarian           | 1                   | Asst. Librarian | 1           |
| Administrator Staff            | Registrar           | Accountant          | Sr. Clark       | Jr. Clark   |
|                                | 1                   | 1                   | 1               | 2           |
| System Administrator           |                     |                     | 1               |             |

Qualification, Experience, Pay Scales are applicable as prescribed by AICTE/University of Pune/Govt. of Maharashtra. Interested eligible candidates should send their resume/ application comprising of complete Bio-data with photograph & attested photo copy of all relevant certificates/testimonials within 15 days to The General Secretary, Akhil Bharatiya Maratha Shikshan Parishad, S. N. 103 shahu College Road Parvati Ramana, Pune 411009. Also send a copy by E-mail to [abmspcoe@yahoo.com](mailto:abmspcoe@yahoo.com)

**Shri. Uttamrao Patil**  
General Secretary, ABMSP

R v 16

ATTESTED COI

*(Signature)*

Principal

[illegible]









१००० रु. प्रतिदिन  
 १००० रु. प्रतिदिन

**वैयक्तिक वित्त**  
 आय, व्यय, संचयन

| क्र.सं. | विवरण | आय  | व्यय | संचयन |
|---------|-------|-----|------|-------|
| 1       | ...   | ... | ...  | ...   |
| 2       | ...   | ... | ...  | ...   |
| 3       | ...   | ... | ...  | ...   |
| 4       | ...   | ... | ...  | ...   |
| 5       | ...   | ... | ...  | ...   |
| 6       | ...   | ... | ...  | ...   |
| 7       | ...   | ... | ...  | ...   |
| 8       | ...   | ... | ...  | ...   |
| 9       | ...   | ... | ...  | ...   |
| 10      | ...   | ... | ...  | ...   |

**वैयक्तिक वित्त**  
 आय, व्यय, संचयन

आय: १००० रु.  
 व्यय: १००० रु.  
 संचयन: १००० रु.

**वैयक्तिक वित्त**  
 आय, व्यय, संचयन

आय: १००० रु.  
 व्यय: १००० रु.  
 संचयन: १००० रु.

**वैयक्तिक वित्त**  
 आय, व्यय, संचयन

आय: १००० रु.  
 व्यय: १००० रु.  
 संचयन: १००० रु.

**रजिस्टर (रजिस्टर)**  
 आय, व्यय, संचयन

| क्र.सं. | विवरण | आय  | व्यय | संचयन |
|---------|-------|-----|------|-------|
| 1       | ...   | ... | ...  | ...   |
| 2       | ...   | ... | ...  | ...   |
| 3       | ...   | ... | ...  | ...   |
| 4       | ...   | ... | ...  | ...   |
| 5       | ...   | ... | ...  | ...   |
| 6       | ...   | ... | ...  | ...   |
| 7       | ...   | ... | ...  | ...   |
| 8       | ...   | ... | ...  | ...   |
| 9       | ...   | ... | ...  | ...   |
| 10      | ...   | ... | ...  | ...   |

**रजिस्टर (रजिस्टर)**  
 आय, व्यय, संचयन

आय: १००० रु.  
 व्यय: १००० रु.  
 संचयन: १००० रु.

**रजिस्टर (रजिस्टर)**  
 आय, व्यय, संचयन

आय: १००० रु.  
 व्यय: १००० रु.  
 संचयन: १००० रु.

**रजिस्टर (रजिस्टर)**  
 आय, व्यय, संचयन

आय: १००० रु.  
 व्यय: १००० रु.  
 संचयन: १००० रु.



Published in Indian Express & LokSatta  
On 13/01/2014



020-67241000

Place: Kurduwad  
Date :

Principal

President



# **Akhil Bhartiya Maratha Shikshan Parishad's ANANTRAO PAWAR COLLEGE OF ENGINEERING & RESEARCH**

(Old Name :- College Of Engineering & Research)  
S. No.103, Shahu College Campus, Parvati, Pune 411 009. Tel.: 020-24218901/8959  
Fax: 020-24213929 Web.: <http://www.abmospcoerpune.org> Email : [abmospcoe@yahoo.com](mailto:abmospcoe@yahoo.com)

Approved by AICTE & Govt. of Maharashtra, Affiliated to University of Pune

## **APPOINTMENTS**

Applications are invited from the eligible candidate in prescribed form along with attested photocopies of necessary certificates so as to reach this office within 15 days from the date of publication of this advertisement.

For UG courses in the ABMSP's Anantrao Pawar College of Engineering & Research, Parvati, Pune 09

| Sr. No. | Department                       | Professor |          | Associate Professor |          | Assistant Professor |                |
|---------|----------------------------------|-----------|----------|---------------------|----------|---------------------|----------------|
|         |                                  | Open      | Reserved | Open                | Reserved | Open                | Reserved       |
| 1       | Principal                        | 01        | -        | -                   | -        | -                   | -              |
| 2       | Civil Engineering                | 01        | -        | -                   | -        | -                   | -              |
| 3       | Computer Engineering             | 01        | -        | 02                  | 01(SC)   | 02                  | 01(SC), 01(ST) |
| 4       | Electronics & Tele Communication | -         | -        | 01                  | -        | 02                  | 01(SC), 01(ST) |
| 5       | Information Technology           | -         | -        | 01                  | -        | 02                  | 01(SC), 01(ST) |
| 6       | Mechanical Engineering           | 01        | -        | 02                  | 01(SC)   | 02                  | 01(SC), 01(ST) |
| 7       | Electrical Engineering           | -         | -        | -                   | -        | -                   | -              |
| 8       | Mathematics                      | -         | -        | -                   | -        | 01                  | 01(SC)         |
| 9       | Physics                          | -         | -        | -                   | -        | 01                  | 01(SC)         |
| 10      | Chemistry                        | -         | -        | -                   | -        | 01                  | 01(SC)         |
| 11      | Physical Director                | -         | -        | -                   | -        | 01                  | 01(SC)         |
| 12      | Librarian                        | -         | -        | -                   | -        | 01                  | -              |

(i) The standard application form with the recruitment details may be download from the Institutes website. (ii) The pay scale, service conditions and recruitment qualifications for the above posts are as per the AICTE/University of Pune / Government of Maharashtra. Society norms (iii) Use separate application form for each post applied (iv) Reserved category candidates should submit one copy of their application (without enclosing testimonials) to the Deputy Registrar, Reservation Cell, University of Pune, Ganeshkhind, Pune-411 007 (v) In case, suitable candidates from the reserved categories are not available any other category candidates may be considered on purely temporary basis for one academic year only. Such appointed candidates will have no claim or legal right whatsoever on the said post. (vi) If required, the preliminary screening of the candidates may be carried out based on Written test and / or oral presentation. (vii) The application forms should be complete as per the norms Prescribed. Incomplete forms are likely to be rejected. (viii) No allowances be paid for attending the interview. (ix) The application form complete in all respect Should be Submitted at Institute office at 10.00 am to 5.30 pm. within 15 days from the date of publication of this advertisement.

Shri. Uttamrao Patil General Secretary

Dr. Sunil B. Thakare Principal

ATTESTED COPY

Principal

Anantrao Pawar College of Engineering  
& Research, Parvati, Pune - 9





2014/4/4 - 4 5 2014



**Akhil Bhartiya Maratha Shikshan Parishad's**  
**ANANTRAO PAWAR COLLEGE**  
**OF ENGINEERING & RESEARCH**

PARAVTI, PUNE - 411009  
 Approved by AICTE & Govt. of Maharashtra, Affiliated to University of Pune  
 University of Pune Identification No.: PU/PN/Engg/441/2012, INSTITUTE CODE - 8794  
 S. No. 109, Shahu College Campus, Parvati, Pune - 411009,  
 Tel.: 020-24218901/8959 Tele Fax: 020-24213929  
 Web.: <http://www.abmspcorpune.org> Email: [abmspcorp@yahoo.com](mailto:abmspcorp@yahoo.com)

**WALK IN INTERVIEW**

Applications are invited from the persons who are Academically Interested & Eligible as per AICTE/University of Pune / Govt. of Maharashtra norms for the following posts of UG & PG courses in our Institute. Apply to The Joint Secretary, Akhil Bharatiya Maratha Shikshan Parishad, Parvati, Pune - 09.

| Sr. | Post                                                            | U G Courses                                                                                                                         | Date & Time of Interview                  |
|-----|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1.  | Professor/<br>Associate<br>Professor/<br>Assistant<br>Professor | Civil Engineering<br>Mechanical Engineering<br>Computer Engineering<br>Electronics &<br>Telecommunication<br>Information Technology | 09/06/2014<br>(10.00 am<br>to<br>5.00 pm) |
|     | 2. Assistant<br>Professor                                       | Engineering Mathematics<br>Physics                                                                                                  |                                           |
| Sr. | Post                                                            | P G Courses                                                                                                                         | Date & Time of Interview                  |
| 1.  | Professor/<br>Associate<br>Professor/<br>Assistant<br>Professor | Civil Environmental<br>Engineering<br>Mechanical<br>Engineering Design                                                              | 09/06/2014<br>(10.00 am<br>to<br>1.00 pm) |
|     |                                                                 |                                                                                                                                     |                                           |

Interested eligible candidates should report along with their application, comprising of complete Bio-Data with 2 passport photographs and attested photocopies of all relevant certificates / testimonials at 10.00 am in the institute. TA/DA will not be paid for attending the interview.

**Mrs. Pramila Bai Galkwad**  
 (Joint Secretary)

**Dr. Sunit B. Thakur**  
 (Principal)

Principal  
 Anant Rao Pawar College of Engineering  
 & Research, Parvati, Pune - 411009



[illegible][illegible][illegible]

उपलब्ध नमूने (कार्यरत)

  
 (Principal's Signature)  
 Date: \_\_\_\_\_

*Githin*  
Joint Secretary  
A.M.S. Perished, Pune-8

[illegible][illegible]

दिनांक : \_\_\_\_\_



Joint Secretary  
A.B.M.S. Parliament, Pune-8.

एकुल भद्र पद -

quantities  
the quantities

| सहायकीय<br>दिनांक | अवसरादीय | सहायिकीय<br>दिनांक | अवसरादीय<br>अवसरादीय दिनांक | अवसरादीय<br>अवसरादीय दिनांक | अवसरादीय<br>अवसरादीय दिनांक | अवसरादीय<br>अवसरादीय दिनांक |
|-------------------|----------|--------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| ४                 | ५        | ६                  | ७                           | ८                           | ९                           | १०                          |

2019

सावित्रीबाई फुले पुणे विद्यापीठ, पुणे - २.

[illegible][illegible]

- [illegible]

77/2/73



S. S. S. S.  
Joint Secretary  
A.B.M.S. Parishad, Pune-3.

| प्रश्न |           | सही उत्तर          |
|--------|-----------|--------------------|
| 1      | प्रश्न 1  | प्रश्न 1 का उत्तर  |
| 2      | प्रश्न 2  | प्रश्न 2 का उत्तर  |
| 3      | प्रश्न 3  | प्रश्न 3 का उत्तर  |
| 4      | प्रश्न 4  | प्रश्न 4 का उत्तर  |
| 5      | प्रश्न 5  | प्रश्न 5 का उत्तर  |
| 6      | प्रश्न 6  | प्रश्न 6 का उत्तर  |
| 7      | प्रश्न 7  | प्रश्न 7 का उत्तर  |
| 8      | प्रश्न 8  | प्रश्न 8 का उत्तर  |
| 9      | प्रश्न 9  | प्रश्न 9 का उत्तर  |
| 10     | प्रश्न 10 | प्रश्न 10 का उत्तर |

92/2hy



Sankar  
Joint Secretary  
A.B.M.S. Parliament, Pune-9

한글 2007 4월 24일

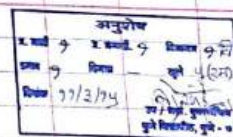
[illegible]

Para-negative

36

| प्रयोगाधीन<br>प्रयोग | प्रयोगाधीन<br>प्रयोग | प्रयोगाधीन<br>प्रयोग | प्रयोगाधीन<br>प्रयोग | प्रयोगाधीन<br>प्रयोग | प्रयोगाधीन<br>प्रयोग |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| १                    | २                    | ३                    | ४                    | ५                    | ६                    |

पदे डि



Exercises

| क्र.सं. | विद्यार्थी नाम | पिता/माता नाम | वर्ग | सं. विद्यार्थी | सं. विद्यार्थी |
|---------|----------------|---------------|------|----------------|----------------|
| १       | २              | ३             | ४    | ५              | ६              |

[illegible][illegible]

- [illegible]

1000

प्रमाणित किया जाता है कि उपरोक्त उद्देश्यों के लिए यह प्रमाणित किया जाता है कि

~~Joint Secretary~~  
A.B.M.S. Pariahad, Pune-8

Joint Secretary  
A.B.M.S., Parliabad, Pune-8.

[illegible]

11-56



Joint Secretary  
A.B.M.S. Parished, Pune-8.

**Joint Security  
A.B.M.S. Parishad, Pune-8.**

[illegible]

पृ. ७७

अनुसंधान  
१. प्रश्न २ २. प्रश्न ३ ३. विषय ३ विषय (अ); १. मूल (ग)  
प्रश्न ३ विषय - मूल ३ (अ)  
दिनांक ११/३/१५  
डा. / प्रो. सुनीलकुमार  
कुल विभागीय, पृष्ठ - ५

११/११/११, मुंबई  
पुणे विभाग, पुणे - ४०

Συνολικά

महेशू नाममावली

सोस्टर (रजिस्टर)

दिनांक मनुष्य वृत्त - १७/३

दिनांक मनुष्य वृत्त - १७/३

४३

| दिनांक | दिनांक | दिनांक | दिनांक | दिनांक | दिनांक |
|--------|--------|--------|--------|--------|--------|
| १      | २      | ३      | ४      | ५      | ६      |

| दिनांक | दिनांक | दिनांक | दिनांक | दिनांक | दिनांक |
|--------|--------|--------|--------|--------|--------|
| १      | २      | ३      | ४      | ५      | ६      |

| दिनांक | दिनांक | दिनांक | दिनांक | दिनांक | दिनांक |
|--------|--------|--------|--------|--------|--------|
| १      | २      | ३      | ४      | ५      | ६      |

१. दिनांक मनुष्य वृत्त - १७/३/१५
२. दिनांक मनुष्य वृत्त - १७/३/१५
३. दिनांक मनुष्य वृत्त - १७/३/१५
४. दिनांक मनुष्य वृत्त - १७/३/१५
५. दिनांक मनुष्य वृत्त - १७/३/१५
६. दिनांक मनुष्य वृत्त - १७/३/१५
७. दिनांक मनुष्य वृत्त - १७/३/१५
८. दिनांक मनुष्य वृत्त - १७/३/१५
९. दिनांक मनुष्य वृत्त - १७/३/१५
१०. दिनांक मनुष्य वृत्त - १७/३/१५
११. दिनांक मनुष्य वृत्त - १७/३/१५
१२. दिनांक मनुष्य वृत्त - १७/३/१५

दिनांक १७/३/१५



Joint Secretary  
 A.B.M.S. Parishad, Pune-8

| दिनांक | दिनांक | दिनांक | दिनांक | दिनांक | दिनांक |
|--------|--------|--------|--------|--------|--------|
| १      | २      | ३      | ४      | ५      | ६      |



Joint Secretary  
 A.B.M.S. Parishad, Pune-8

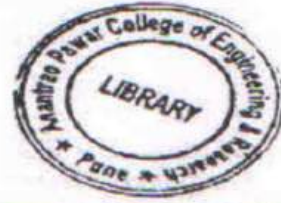
| दिनांक | दिनांक | दिनांक | दिनांक | दिनांक | दिनांक |
|--------|--------|--------|--------|--------|--------|
| १      | २      | ३      | ४      | ५      | ६      |

| दिनांक | दिनांक | दिनांक | दिनांक | दिनांक | दिनांक |
|--------|--------|--------|--------|--------|--------|
| १      | २      | ३      | ४      | ५      | ६      |



Joint Secretary  
 A.B.M.S. Parishad, Pune-8

दिनांक १७/३/१५



**AKHIL BHARATIYA MARATHA SHIKSHAN PARISHAD'S**  
**ANANTRAO PAWAR COLLEGE OF**  
**ENGINEERING & RESEARCH**



S. No. 103, Prashaskiya Bhawan, Shahu College Campus, Parvati, Pune - 411 009.  
Tel.: 020-24215142 020-24218901/59 Tele Fax: 020-24213929.

Web.: <http://www.abmspcorpune.org> Email : [abmsparishad@gmail.com](mailto:abmsparishad@gmail.com)  
(Approved by AICTE & Govt. of Maharashtra, Affiliated to Savitribai Phule Pune University)  
Identification No.: PU/PN/Engg./441/2012, DTE INSTITUTE CODE :- 6794

## Walk in Interview

Walk in Interview for the following posts at Anantrao Pawar College of Engineering & Research, Parvati, Pune purely on temporary and ad-hoc basis.

| Sr.No.                                                                                                           | Department                                                                                                                  | Date & Time                                            |                                      |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------|
| A                                                                                                                | Teaching Faculty - Professor, Associate Professor & Assistant Professor                                                     |                                                        |                                      |
| For UG Courses                                                                                                   |                                                                                                                             | 30/12/2016<br>10.30 AM to<br>3.00 PM                   |                                      |
| 1                                                                                                                | Civil Engineering, Computer Engineering, Mechanical Engineering, Electronics & Tele – Communication, Information Technology |                                                        |                                      |
| For PG Courses                                                                                                   |                                                                                                                             |                                                        |                                      |
| 2                                                                                                                | Civil Environmental Engineering, Mechanical Engineering Design                                                              |                                                        |                                      |
| Required Qualification – As per the norms of AICTE/ Savitribai Phule Pune University / Government of Maharashtra |                                                                                                                             |                                                        |                                      |
| B                                                                                                                | Non Teaching Faculty                                                                                                        |                                                        |                                      |
| Sr.No.                                                                                                           | Department                                                                                                                  | Required Qualification                                 | Date & Time                          |
| 1                                                                                                                | System Administrator                                                                                                        | B.E. in IT or Computer Engg. with 2-3 years Experience | 31/12/2016<br>10.30 AM to<br>3.00 PM |
| 2                                                                                                                | Clerk                                                                                                                       | B.Com with 2-3 years Experience                        |                                      |

Note: Applicant should filled application in prescribed format available on college website along with self attested photocopies of all certificates. No TA/DA will be paid for attending the interview.

Venue - Prashaskiya Bhawan, Akhil Bharatiya Maratha Shikshan Parishad, Pune - 09.

Mrs. Pramila B. Gaikwad  
General Secretary

Dr. Sunil B. Thakare  
Principal

ATTESTED COPY

Principal

Anantrao Pawar College of Engineering  
& Research Parvati - Pune - 9

सकाक

१५० अक्टोबर  
२०१२

९



AKHIL BHARATIYA MARATHA SHIKSHAN PARISHAD'S  
**ANANTRAO PAWAR COLLEGE OF  
ENGINEERING & RESEARCH**

S. No 103 Shahu College Campus, Parvati, Pune - 411 009  
Tel: 020-24218901/59 Tele Fax: 020-24213929



Web.: <http://www.abmospcoerpune.org> Email: [abmospcoe@yahoo.com](mailto:abmospcoe@yahoo.com)  
(Approved by AICTE & Govt. of Maharashtra, Affiliated to Savitribai Phule Pune University)  
Identification No.: PU/PN/Engg./441/2012, DTE INSTITUTE CODE :- 6794

The applications are invited for the following posts on temporary and ad-hoc basis.

**A Teaching Faculty**

| Department                            | Post                                                   |
|---------------------------------------|--------------------------------------------------------|
| Civil Engineering (UG)                | Professor, Associate Professor,<br>Assistant Professor |
| Computer Engineering (UG)             |                                                        |
| Electronics & Tele-Communication (UG) |                                                        |
| Information Technology (UG)           |                                                        |
| Mechanical Engineering (UG)           |                                                        |
| Workshop (Workshop Superintendent)    |                                                        |
| Electrical Engineering (UG)           |                                                        |
| Mathematics (UG)                      |                                                        |
| Civil Environmental Engineering (PG)  | Professor, Associate Professor                         |
| Mechanical Engineering Design (PG)    |                                                        |
| Training & Placement Dept.            | Training & Placement Officer                           |

The recruitment qualifications for the above posts are as per the AICTE/Savitribai Phule Pune University/ Government of Maharashtra norms.

**B Non Teaching Faculty**

| Posts                                                                                                                                                                                                                                                       | Required Qualification              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Laboratory Assistant Civil Engineering, Computer Engineering, Electronics & Tele Communication, Information Technology, Mechanical Engineering, Chemistry, Electrical Engineering, Civil Environmental Engineering (PG), Mechanical Engineering Design (PG) | ITI/Diploma &<br>B. Sc. - Chemistry |
| Workshop Instructor - Turner                                                                                                                                                                                                                                | ITI-Turner                          |

(i) The standard application form with recruitment details is available on <http://www.abmospcoerpune.org>. (ii) The application form should be complete with all respect; incomplete forms are likely to be rejected. (iii) No allowances will be paid for attending the interview. (iv) The application form complete in all respect should be submitted at Akhil Bharatiya Maratha Shikshan Parishad's Anant Rao Pawar College of Engineering & Research, Shahu College Campus, Parvati, Pune - 09 between 11.00 am to 4.00 pm, within 7 days from the date of publication of this advertisement

Dr. S. B. Thakare  
Principal

Pramila B. Gaikwad  
General Secretary

ATTESTED COPY

Principal

Anant Rao Pawar College of Engineering  
& Research, Parvati, Pune - 9

| Sl. no. | Sl. no. | Sl. no. | Sl. no. | Sl. no. |
|---------|---------|---------|---------|---------|
| 1       | 2       | 3       | 4       | 5       |

| 2000 |   | 2001 |   | 2002 |   | 2003 |   | 2004 |    | 2005 |    | 2006 |    | 2007 |    | 2008 |    | 2009 |    | 2010 |    | 2011 |    | 2012 |    | 2013 |    | 2014 |    | 2015 |    | 2016 |    | 2017 |    | 2018 |    | 2019 |    | 2020 |    | 2021 |    | 2022 |    | 2023 |    | 2024 |    | 2025 |    | 2026 |    | 2027 |    | 2028 |    | 2029 |    | 2030 |    | 2031 |    | 2032 |    | 2033 |    | 2034 |    | 2035 |    | 2036 |    | 2037 |    | 2038 |    | 2039 |    | 2040 |    | 2041 |    | 2042 |    | 2043 |    | 2044 |    | 2045 |    | 2046 |    | 2047 |    | 2048 |    | 2049 |     | 2050 |  | 2051 |  | 2052 |  | 2053 |  | 2054 |  | 2055 |  | 2056 |  | 2057 |  | 2058 |  | 2059 |  | 2060 |  | 2061 |  | 2062 |  | 2063 |  | 2064 |  | 2065 |  | 2066 |  | 2067 |  | 2068 |  | 2069 |  | 2070 |  | 2071 |  | 2072 |  | 2073 |  | 2074 |  | 2075 |  | 2076 |  | 2077 |  | 2078 |  | 2079 |  | 2080 |  | 2081 |  | 2082 |  | 2083 |  | 2084 |  | 2085 |  | 2086 |  | 2087 |  | 2088 |  | 2089 |  | 2090 |  | 2091 |  | 2092 |  | 2093 |  | 2094 |  | 2095 |  | 2096 |  | 2097 |  | 2098 |  | 2099 |  | 2100 |  |
|------|---|------|---|------|---|------|---|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|-----|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|
| 1    | 2 | 3    | 4 | 5    | 6 | 7    | 8 | 9    | 10 | 11   | 12 | 13   | 14 | 15   | 16 | 17   | 18 | 19   | 20 | 21   | 22 | 23   | 24 | 25   | 26 | 27   | 28 | 29   | 30 | 31   | 32 | 33   | 34 | 35   | 36 | 37   | 38 | 39   | 40 | 41   | 42 | 43   | 44 | 45   | 46 | 47   | 48 | 49   | 50 | 51   | 52 | 53   | 54 | 55   | 56 | 57   | 58 | 59   | 60 | 61   | 62 | 63   | 64 | 65   | 66 | 67   | 68 | 69   | 70 | 71   | 72 | 73   | 74 | 75   | 76 | 77   | 78 | 79   | 80 | 81   | 82 | 83   | 84 | 85   | 86 | 87   | 88 | 89   | 90 | 91   | 92 | 93   | 94 | 95   | 96 | 97   | 98 | 99   | 100 |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |

[illegible]

- [illegible]

0-7916-112-8\$9



*Sentinal*  
Joint Secretary  
A.D.M.S. Parlihad, Pune-2.

|     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|
| row | col | row | col | row | col | row | col |
| 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   |
| 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   |
| 3   | 3   | 3   | 3   | 3   | 3   | 3   | 3   |
| 4   | 4   | 4   | 4   | 4   | 4   | 4   | 4   |
| 5   | 5   | 5   | 5   | 5   | 5   | 5   | 5   |
| 6   | 6   | 6   | 6   | 6   | 6   | 6   | 6   |
| 7   | 7   | 7   | 7   | 7   | 7   | 7   | 7   |
| 8   | 8   | 8   | 8   | 8   | 8   | 8   | 8   |
| 9   | 9   | 9   | 9   | 9   | 9   | 9   | 9   |
| 10  | 10  | 10  | 10  | 10  | 10  | 10  | 10  |
| 11  | 11  | 11  | 11  | 11  | 11  | 11  | 11  |
| 12  | 12  | 12  | 12  | 12  | 12  | 12  | 12  |
| 13  | 13  | 13  | 13  | 13  | 13  | 13  | 13  |
| 14  | 14  | 14  | 14  | 14  | 14  | 14  | 14  |
| 15  | 15  | 15  | 15  | 15  | 15  | 15  | 15  |
| 16  | 16  | 16  | 16  | 16  | 16  | 16  | 16  |
| 17  | 17  | 17  | 17  | 17  | 17  | 17  | 17  |
| 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  |
| 19  | 19  | 19  | 19  | 19  | 19  | 19  | 19  |
| 20  | 20  | 20  | 20  | 20  | 20  | 20  | 20  |
| 21  | 21  | 21  | 21  | 21  | 21  | 21  | 21  |
| 22  | 22  | 22  | 22  | 22  | 22  | 22  | 22  |
| 23  | 23  | 23  | 23  | 23  | 23  | 23  | 23  |
| 24  | 24  | 24  | 24  | 24  | 24  | 24  | 24  |
| 25  | 25  | 25  | 25  | 25  | 25  | 25  | 25  |
| 26  | 26  | 26  | 26  | 26  | 26  | 26  | 26  |
| 27  | 27  | 27  | 27  | 27  | 27  | 27  | 27  |
| 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  |
| 29  | 29  | 29  | 29  | 29  | 29  | 29  | 29  |
| 30  | 30  | 30  | 30  | 30  | 30  | 30  | 30  |
| 31  | 31  | 31  | 31  | 31  | 31  | 31  | 31  |
| 32  | 32  | 32  | 32  | 32  | 32  | 32  | 32  |
| 33  | 33  | 33  | 33  | 33  | 33  | 33  | 33  |
| 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  |
| 36  | 36  | 36  | 36  | 36  | 36  | 36  | 36  |
| 37  | 37  | 37  | 37  | 37  | 37  | 37  | 37  |
| 38  | 38  | 38  | 38  | 38  | 38  | 38  | 38  |
| 39  | 39  | 39  | 39  | 39  | 39  | 39  | 39  |
| 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  |
| 41  | 41  | 41  | 41  | 41  | 41  | 41  | 41  |
| 42  | 42  | 42  | 42  | 42  | 42  | 42  | 42  |
| 43  | 43  | 43  | 43  | 43  | 43  | 43  | 43  |
| 44  | 44  | 44  | 44  | 44  | 44  | 44  | 44  |
| 45  | 45  | 45  | 45  | 45  | 45  | 45  | 45  |
| 46  | 46  | 46  | 46  | 46  | 46  | 46  | 46  |
| 47  | 47  | 47  | 47  | 47  | 47  | 47  | 47  |
| 48  | 48  | 48  | 48  | 48  | 48  | 48  | 48  |
| 49  | 49  | 49  | 49  | 49  | 49  | 49  | 49  |
| 50  | 50  | 50  | 50  | 50  | 50  | 50  | 50  |
| 51  | 51  | 51  | 51  | 51  | 51  | 51  | 51  |
| 52  | 52  | 52  | 52  | 52  | 52  | 52  | 52  |
| 53  | 53  | 53  | 53  | 53  | 53  | 53  | 53  |
| 54  | 54  | 54  | 54  | 54  | 54  | 54  | 54  |
| 55  | 55  | 55  | 55  | 55  | 55  | 55  | 55  |
| 56  | 56  | 56  | 56  | 56  | 56  | 56  | 56  |
| 57  | 57  | 57  | 57  | 57  | 57  | 57  | 57  |
| 58  | 58  | 58  | 58  | 58  | 58  | 58  | 58  |

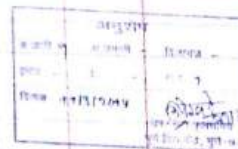
1500 10/2/2014



**Joint Secretary**  
A.B.M.S. Parishad, Pune-9.

| customer type | processing | delivery time | time from material purchase till now | time from purchase material to plant a tree | time from planting material to the seedling | etc |
|---------------|------------|---------------|--------------------------------------|---------------------------------------------|---------------------------------------------|-----|
| a             | b          | c             | d                                    | e                                           | f                                           | g   |

अथ (2)



General

[illegible]

Page 1 of 10

U.S. DEPT. OF JUSTICE

1998-1999 1998-1999

See appendix A.1.

| सं. प्रश्न | सं. उत्तर | अवधारणाएं | प्रश्न उत्तर में<br>अवधारणाएं | सं. उत्तर | अवधारणाएं |
|------------|-----------|-----------|-------------------------------|-----------|-----------|
|------------|-----------|-----------|-------------------------------|-----------|-----------|

[illegible][illegible]

- [illegible]

DOI: 10.1002/eqe.4299



*[Signature]*  
Joint Secretary  
A.B.M.S. Farishad, Pune-2.

[illegible]

1910-1911-1912



*Sd/-*  
**Joint Secretary**  
A.B.M.S. Parishad, Pune-2.

| अवधि (Year) | ग्रामपंचायत (Gram Panchayat) | ग्रामपंचायत (Gram Panchayat) | ग्रामपंचायत (Gram Panchayat) | ग्रामपंचायत (Gram Panchayat) | ग्रामपंचायत (Gram Panchayat) | ग्रामपंचायत (Gram Panchayat) |
|-------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| 1           | 2                            | 3                            | 4                            | 5                            | 6                            | 7                            |

गंजरा पेदे - ४



— २२ — पुस्तकालय  
पुस्तकालय, पुणे-४

विद्यार्थी विद्यार्थी संख्या (आवृत्ति १०१) - **PU/PN/Engg./441/2012**

www.ck12.org

| क्र.सं. | पदावली             | एकूण मंजूर पदावली संख्या | एकूण कार्यवाही पदमंजूर | एकूण रिक्त पदमंजूर | अंश पदावली स्थिति         |     |           |          |
|---------|--------------------|--------------------------|------------------------|--------------------|---------------------------|-----|-----------|----------|
|         |                    |                          |                        |                    | कार्यवाही पदमंजूर         |     |           | रिक्त पद |
|         |                    |                          |                        |                    | उपकार्यवाही पदावली संख्या | अंश | कार्यवाही |          |
| १       | आचार्य             | १                        | १                      | ०                  | —                         |     |           |          |
| २       | उपकार्यवाही        | १                        | ०                      | १                  | १                         |     |           | १        |
| ३       | सहायकी उपकार्यवाही | १०                       | ०                      | १०                 | १                         |     |           | १        |
| ४       | सहायक उपकार्यवाही  | २०                       | १२                     | ८                  | २                         |     |           | २        |
| ५       | सहायकी उपकार्यवाही | १                        | १                      | ०                  | —                         |     |           | —        |
| ६       | सहायक उपकार्यवाही  | १                        | १                      | ०                  | —                         |     |           | —        |
| ७       | एकूण               | ८३                       | १४                     | ६९                 | ४                         |     |           | ४        |

Zindan  
जनरल सेक्रेटरी  
General Secretary  
A. S. M. S. Parishad Pune 9

टिप :- शिपाने व शिपानेकरा संलग्नपैकी सगळ्यांचा मूळ ज, ख, क, इ/ पलीकडील मूळ क, इ विद्दु संलग्नपैकी त्यांचा देवफळात नाही.

412

2

भारती प्रकाश - मण्डलबहा / पटना-800 001

[illegible]

Scanned by CamScanner



## AKHIL BHARATIYA MARATHA SHIKSHAN PARISHAD

S. No. 103, Prashantpally Bhawan, Shahu College Campus, Parvati, Pune - 411 009  
Tel: 020-24215142 & 020-24215961 Web: <http://www.abmshikshapune.org> Email: [abmshikshapune@gmail.com](mailto:abmshikshapune@gmail.com)

### APPOINTMENT FOR ANANTRAO PAWAR COLLEGE OF ENGINEERING & RESEARCH, PARVATI, PUNE

Applications are invited from the eligible candidates in prescribed format along with attested photocopies of necessary testimonials, so as to reach within 15 days from the date of publication of this advertisement.

|                                                  |                              | For Under Graduate Courses |    |       |      |      |      |     |     |        |       |
|--------------------------------------------------|------------------------------|----------------------------|----|-------|------|------|------|-----|-----|--------|-------|
| DEPARTMENT                                       | POST                         | SC                         | ST | VJ-NT | NT-B | NT-C | NT-D | SBC | OBC | OPEN   | TOTAL |
| Civil Engineering                                | Professor                    | 1                          | -  | -     | -    | -    | -    | -   | -   | 1      | 2     |
|                                                  | Associate Professor          | 1                          | -  | -     | -    | -    | -    | -   | -   | 2      | 3     |
|                                                  | Assistant Professor          | 1                          | 1  | 1     | -    | -    | -    | -   | 1   | 3      | 7     |
| Computer Engineering                             | Professor                    | 1                          | -  | -     | -    | -    | -    | -   | -   | 1      | 2     |
|                                                  | Associate Professor          | 1                          | -  | -     | -    | -    | -    | -   | -   | 2      | 3     |
|                                                  | Assistant Professor          | -                          | 1  | 1     | -    | -    | -    | -   | -   | 3      | 5     |
| Mechanical Engineering                           | Professor                    | 1                          | -  | -     | -    | -    | -    | -   | -   | 1      | 2     |
|                                                  | Associate Professor          | 1                          | -  | -     | -    | -    | -    | -   | -   | 2      | 3     |
|                                                  | Assistant Professor          | -                          | 1  | 1     | -    | -    | -    | -   | -   | 2      | 5     |
| Electronics & Tele-Communication                 | Professor                    | 1                          | -  | -     | -    | -    | -    | -   | -   | 1      | 2     |
|                                                  | Associate Professor          | 1                          | -  | -     | -    | -    | -    | -   | -   | 2      | 3     |
|                                                  | Assistant Professor          | -                          | 1  | 1     | -    | -    | -    | -   | 1   | 2      | 5     |
| Information Technology                           | Professor                    | 1                          | -  | -     | -    | -    | -    | -   | -   | 1      | 2     |
|                                                  | Associate Professor          | 1                          | -  | -     | -    | -    | -    | -   | -   | 1      | 2     |
|                                                  | Assistant Professor          | -                          | 1  | 1     | -    | -    | -    | -   | 1   | 4 (1W) | 7     |
| Mathematics                                      | Associate Professor          | 1                          | -  | -     | -    | -    | -    | -   | -   | 1      | 2     |
|                                                  | Assistant Professor          | 1                          | -  | -     | -    | -    | -    | -   | -   | 1      | 2     |
| Workshop Superintendent (Mechanical Engineering) | Associate Professor          | 1 Open (Open to All)       |    |       |      |      |      |     |     |        | 1     |
| Electrical Engineering                           | Assistant Professor          | -                          | -  | -     | -    | -    | -    | -   | -   | 1      | 1     |
| Chemistry                                        | Assistant Professor          | -                          | -  | -     | -    | -    | -    | -   | -   | 1      | 1     |
| Physics                                          | Assistant Professor          | -                          | -  | -     | -    | -    | -    | -   | -   | 1      | 1     |
| Library                                          | Librarian                    | 1 Open (Open to All)       |    |       |      |      |      |     |     |        | 1     |
| Physical Education Department                    | Physical Education Director  | 1 Open (Open to All)       |    |       |      |      |      |     |     |        | 1     |
| Training & Placement Department                  | Training & Placement Officer | 1 Open (Open to All)       |    |       |      |      |      |     |     |        | 1     |

|               |                     | For Post Graduate courses |    |       |      |      |      |     |     |      |       |
|---------------|---------------------|---------------------------|----|-------|------|------|------|-----|-----|------|-------|
| SUBJECT       | POST                | SC                        | ST | VJ-NT | NT-B | NT-C | NT-D | SBC | OBC | OPEN | TOTAL |
| Civil         | Professor           | 1 Open (Open to All)      |    |       |      |      |      |     |     |      | 1     |
| Environmental | Associate Professor | 1 Open (Open to All)      |    |       |      |      |      |     |     |      | 1     |
| Engineering   | Assistant Professor | 1 Open (Open to All)      |    |       |      |      |      |     |     |      | 1     |
| Mechanical    | Professor           | 1 Open (Open to All)      |    |       |      |      |      |     |     |      | 1     |
| Engineering   | Associate Professor | 1 Open (Open to All)      |    |       |      |      |      |     |     |      | 1     |
| Design        | Assistant Professor | 1 Open (Open to All)      |    |       |      |      |      |     |     |      | 1     |

(i) Application form for said posts is available on <http://www.abmshikshapune.org>. (ii) The pay scale, service conditions and requisite qualifications for the above posts are as per AICTE/Savitribai Phule Pune University/ Government of Maharashtra norms. (iii) Use separate application form for each post applied. (iv) The application form along with attested photocopies of all certificates & complete Bio-Data with passport size photograph should reach within 15 days from the date of advertisement to ABMSP's Anantrao Pawar College of Engineering & Research, S. No. 103, Shahu College Campus, Parvati, Pune - 411 009 during office hours. (v) Reserved category candidates should submit one copy of their application (without enclosing testimonials) to the Deputy Registrar, Reservation Cell, Savitribai Phule Pune University, Ganesh Khind, Pune - 411 007. (vi) Handicap Reservation UG (Professor- 1, Associate Professor- 1 Assistant Professor- 1). (vii) W - Women (Reservation marked for women as per Savitribai Phule Pune University). (viii) No TA/DA will be paid for attending the interview.

Mrs. Pramila Galkwad  
General Secretary

Dr. Sunil Thakare  
Principal

ATTESTED COPY

Principal

Anantrao Pawar College of Engineering  
& Research, Parvati, Pune - 9



| प्रदर्शनीय<br>दिनांक | अवधारणीय | साक्षरिपुष्पी<br>दिनांक | अन्य वैधानी<br>समाधानी दिनांक<br>(अन्य दिनांक) | अन्य वैधानी<br>अवधारणीय समाधानी<br>दिनांक व दिनांक | अन्य वैधानी<br>अवधारणीय समाधानी<br>दिनांक व दिनांक | संग |
|----------------------|----------|-------------------------|------------------------------------------------|----------------------------------------------------|----------------------------------------------------|-----|
|----------------------|----------|-------------------------|------------------------------------------------|----------------------------------------------------|----------------------------------------------------|-----|

अथर्ववेदः सूक्तं अथर्वसूक्तं ३११३

[illegible]

**07**

- [illegible]

Page 10 of 12

Gairuad  
 जमाना सिद्धी  
 जमाना सिद्धी

अभिज्ञानशाकुन्तलीकं महाकाव्यं विनयमठल्लिखत्, मुद्रि- ५

Ques)  $u_a = 0$  (open to air)

25/11/24

આધિકારીનું નામ અને વિભાગ, પૃષ્ઠ-૦૧



विंदू नामावली

रोस्टर (रजिस्टर)

संस्कृत भाषा - २०

ਪਾਣੀ ਦਾ ਪ੍ਰਮਾਣ - 34.2 ਮੀਟਰ

four separate

26

|                 |         |                 |                                        |                                                     |                                         |    |
|-----------------|---------|-----------------|----------------------------------------|-----------------------------------------------------|-----------------------------------------|----|
| एकीकृत<br>विभाग | अवकाशिक | आर्थिक<br>विभाग | जल संचयन<br>प्रणाली प्रणाली<br>प्रणाली | जल संचयन प्रणाली<br>अवकाशिक अंतरिक्ष<br>अवकाश विभाग | जल संचयन<br>अवकाश प्रणाली<br>अवकाशिक जल | जल |
|-----------------|---------|-----------------|----------------------------------------|-----------------------------------------------------|-----------------------------------------|----|

संगठनिकाय पत्रिका संख्या क्र. ३३ ३४-३५

●

संपर्क - 3194560

1990 - 2000

संस्कृत भाषा - २

2000

1

**Abstract**

1

100

1

[illegible]

44729

ਭਾਗ: ੧, ਟੀਚਾ: ੧, ਪੰਨਾ: ੧

[illegible]

1998 - 1999

2. مستند

1999 07/09

अभिज्ञानशकुन्तलम् ॥ ३ ॥

11/21/21 16:00 - 3:00 (open to all)

Signature

related to the fact that the



Handwritten notes in Hindi, including a table with columns for 'Date' (दिनांक), 'Part' (भाग), 'Page' (पृष्ठ), and 'Remarks' (टिप्पणी).

Handwritten notes in Hindi, including a table with columns for 'Date' (दिनांक), 'Part' (भाग), 'Page' (पृष्ठ), and 'Remarks' (टिप्पणी).

| दिनांक | भाग | पृष्ठ | टिप्पणी |
|--------|-----|-------|---------|
| 1      | 1   | 1     | 1       |
| 2      | 2   | 2     | 2       |
| 3      | 3   | 3     | 3       |
| 4      | 4   | 4     | 4       |
| 5      | 5   | 5     | 5       |
| 6      | 6   | 6     | 6       |
| 7      | 7   | 7     | 7       |
| 8      | 8   | 8     | 8       |
| 9      | 9   | 9     | 9       |
| 10     | 10  | 10    | 10      |

Handwritten notes in Hindi, including a table with columns for 'Date' (दिनांक), 'Part' (भाग), 'Page' (पृष्ठ), and 'Remarks' (टिप्पणी).

Handwritten notes in Hindi, including a table with columns for 'Date' (दिनांक), 'Part' (भाग), 'Page' (पृष्ठ), and 'Remarks' (टिप्पणी).

|      |      |      |
|------|------|------|
| अवधि | अवधि | अवधि |
| अवधि | अवधि | अवधि |
| अवधि | अवधि | अवधि |

# हिंदू नामावली

| विद्यार्थी क्रमांक | विद्यार्थी नाव | संशोधन संख्या | प्रवेशित जाल व<br>जालीयात प्रवेश | परीक्षा वेळ | विद्यार्थी<br>चिन्ह |
|--------------------|----------------|---------------|----------------------------------|-------------|---------------------|
| १                  | २              | ३             | ४                                | ५           | ६                   |

संशोधन संख्या/संख्या १२/०५/२०१२

| संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| १                    | २                    | ३                    | ४                    | ५                    | ६                    | ७                    | ८                    | ९                    | १०                   |

१. संशोधन संख्या/संख्या १२/०५/२०१२  
 २. संशोधन संख्या/संख्या १२/०५/२०१२  
 ३. संशोधन संख्या/संख्या १२/०५/२०१२  
 ४. संशोधन संख्या/संख्या १२/०५/२०१२  
 ५. संशोधन संख्या/संख्या १२/०५/२०१२  
 ६. संशोधन संख्या/संख्या १२/०५/२०१२  
 ७. संशोधन संख्या/संख्या १२/०५/२०१२  
 ८. संशोधन संख्या/संख्या १२/०५/२०१२  
 ९. संशोधन संख्या/संख्या १२/०५/२०१२  
 १०. संशोधन संख्या/संख्या १२/०५/२०१२

Joint Secretary  
 A.B.M. Parikh & Marathe Education Foundation  
 PUNE-41

| संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| १                    | २                    | ३                    | ४                    | ५                    | ६                    | ७                    | ८                    | ९                    | १०                   |

# रोटर (रजिस्टर)

संशोधन संख्या/संख्या १२/०५/२०१२

| संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या | संशोधन संख्या/संख्या |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| १                    | २                    | ३                    | ४                    | ५                    | ६                    | ७                    | ८                    | ९                    | १०                   |

Joint Secretary  
 A.B.M. Parikh & Marathe Education Foundation  
 PUNE-41

**लोकामत**

www.lokmat.com

पुणे, बुधवार,  
दि. १३ डिसेंबर २०१७

९



## **AKHIL BHARTIYA MARATHA SHIKSHAN PARISHAD**



**ANANTRAO PAWAR COLLEGE OF ENGINEERING  
& RESEARCH, Parvati, Pune 411009**

Approved by AICTE & Govt. of Maharashtra, Affiliated to Savitribai Phule Pune  
University Identification No.: PU/PN/Engg./441/2012, DTE INSTITUTE CODE :- 6794

S. No.103, Shahu College Campus, Parvati, Pune - 411009.

Tel.: 020-24218901/8959 Tele Fax : 020-24213929.

Web.: <http://www.abmspcoerpune.org> Email : [abmspcoe@yahoo.com](mailto:abmspcoe@yahoo.com)

### **WALK IN INTERVIEW**

Walk in Interview for the following posts at Anantrao Pawar College of  
Engineering & Research, Parvati, Pune purely on temporary and ad-hoc basis.

| Sr No | Post                     | Required Qualification                                                                 |
|-------|--------------------------|----------------------------------------------------------------------------------------|
| 01    | Office<br>Superintendent | M Com, MSCIT, Tally, English & Marathi Typing,<br>(Preference to Experience candidate) |
| 02    | Clerk                    | B Com , MSCIT, Tally, Marathi Typing                                                   |
| 03    | Peon                     | 10 <sup>th</sup> Pass                                                                  |

**Note:** Applicant should filled application in prescribed format  
available on <http://WWW.abmspcoerpune.org> Attend the  
interview with application Form & self attested photocopies of all  
certificates. Walk in interview on 15/12/2017 at 11.00 AM to 2.00  
PM. No TA/DA will be paid for Attending the interview.

Venue - Prashaskiya Bhavan, Akhil Bharatiya Maratha Shikshan  
Parishad, Pune - 09.

**Mrs. Pramila Gaikwad**  
(General Secretary)

**ATTESTED COPY**

Principal

**Dr. Sunil Thakare**  
(Principal)