

## FEES REGULATING AUTHORITY - 2025-26, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

### Online Fee Approval Proposal for Academic Year 2025-26

|                                                                                                             |                                                                                   |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| To,<br><b>The Hon'ble Chairman,</b><br>Fees Regulating Authority,<br>Maharashtra State,<br>Mumbai - 400 051 |                                                                                   |
| <b>Name of the College /Institute</b>                                                                       | EN6794, MCA6794, ME6794 - Anantrao Pawar College of Engineering & Research, PUNE. |
| <b>Address</b>                                                                                              | S. No 103 Shahu College Campus Parvati                                            |

### Online fee approval proposal for academic year 2025-26

#### INDEX

| Sr No | Particulars                                                                                                                                                                                                                                                                                                                                                                                 | Status |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1     | Affidavit in the prescribed format (as per the proforma published) duly verified and attested by the person duly authorised in terms of section 2(l) of the FRA Act, 2015                                                                                                                                                                                                                   | Yes    |
| 2     | Audited Financial Statements of the Institute/College for the Financial Year 2023-24.<br>The Audited Financial Statements must be accompanied --- (i) Audit Report,                                                                                                                                                                                                                         | Yes    |
| 3     | (ii) Audited Receipt & Payment Account,                                                                                                                                                                                                                                                                                                                                                     | Yes    |
| 4     | (iii) Audited Income & Expenditure Account, and                                                                                                                                                                                                                                                                                                                                             | Yes    |
| 5     | (iv) Audited Balance Sheet.<br>Note: Audited Financial Statements must be signed by the Chartered Accountant & to be counter signed by the person duly authorized in terms of section 2(l) of the FRA Act 2015.                                                                                                                                                                             | Yes    |
| 6     | (v) All the Financial Statements as mentioned above should be accompanied by detailed schedules, annexures and notes to accounts.                                                                                                                                                                                                                                                           | Yes    |
| 7     | The Auditors Report for the Financial Year 2023-24 in prescribed proforma i.e. form A1 & form A2 (Annexure - A).<br>Note: The Auditors Report must be in prescribed proforma i.e. form A1 & form A2 (Annexure - A) duly signed by Auditor along with particulars such as Name of firm, firm registration number, name of their partner or proprietor with his/ her membership number, UDIN. | Yes    |
| 8     | TDS return/statement for salary (Teaching and Non-Teaching) in Form No. 24Q for quarter-4 along with Annexure II (i.e. Annual Salary Details) duly certified by the college/institute.                                                                                                                                                                                                      | Yes    |
| 9     | TDS return/ quarterly statements for non-salary in Form No. 26Q along with details of deductee, nature of payment, amount, etc, in excel sheet duly certified by the college/institute.                                                                                                                                                                                                     | Yes    |
| 10    | Copy of Audited Annual Financial Statements of the Trust/Society for the Financial Year 2023-24 running the colleges/institute along with all schedules, annexures and notes to accounts.                                                                                                                                                                                                   | Yes    |
| 11    | Copies of income tax return filed by the trust and institute/college for the assessment year 2023-24 & 2024-25 duly attested by the Auditor.                                                                                                                                                                                                                                                | Yes    |
| 12    | Proposed budget of the institute/college for the financial year 2025-26 duly signed by the President, Secretary of the Trust & the Principal of the institute/college.                                                                                                                                                                                                                      | Yes    |
| 13    | Letter of approval of teaching staff issued by the approving Authority duly attested by the Principal of the institute/college.                                                                                                                                                                                                                                                             | Yes    |
| 14    | Letter showing the sanctioned intake capacity approved by the Competent Authority for the academic year 2020-21, 2021-22, 2022-23, 2023-24 and 2024-25 duly attested as true copy by the Principal of the institute/college (as per course duration).                                                                                                                                       | Yes    |
| 15    | Accreditation Certificate i.e. NAAC, NBA and NIRF if any, duly attested by the Principal of the Institute/College.                                                                                                                                                                                                                                                                          | Yes    |
| 16    | Copy of fees structure approved by the Fees Regulating Authority for the academic year 2021-22, 2022-23, 2023-24 and 2024-25 (as per course duration).                                                                                                                                                                                                                                      | Yes    |
| 17    | Certified copy of the property card and/or 7/12 extract showing the ownership of the land owned by the institute/trust.                                                                                                                                                                                                                                                                     | Yes    |
| 18    | Certified copy of the Municipal Property Assessment Register issued by the Municipal Corporation /Municipal Council, Gram Panchayat for the purpose of assessing property tax.                                                                                                                                                                                                              | Yes    |
| 19    | Statement showing the number of students admitted in the college for the course, appeared & passed in examination for the academic year 2023-24.                                                                                                                                                                                                                                            | Yes    |
| 20    | Fees collected from students admitted from NRI/Management/ Institutional quota in the prescribed proforma as per Annexure - B and Annexure - C.                                                                                                                                                                                                                                             | Yes    |

| Expenses Documents |                                              |                                                                                                                              |                                                                                                                                                                                     |        |
|--------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Sr No              | Expenses Main Head                           | Expenses Sub Head                                                                                                            | Particulars                                                                                                                                                                         | Status |
| 1                  | Salary - Teaching Staff                      | Gratuity paid                                                                                                                | (Gratuity Paid Debited to P&L Account) Upload document in prescribed format: Name, Designation, Joining date, date of leaving, Amount and Date of Payment.                          | Yes    |
| 2                  | Salary - Teaching Staff                      | Arrears of salary                                                                                                            | Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2023-24                                                                                        | Yes    |
| 3                  | Salary of Non-Teaching Staff - Regular/Adhoc | Gratuity paid                                                                                                                | (Gratuity Paid Debited to P&L Account) Upload document in prescribed format: Name, Designation, Joining date, date of leaving, Amount and Date of Payment.                          | Yes    |
| 4                  | Salary of Non-Teaching Staff - Regular/Adhoc | Arrears of salary                                                                                                            | Upload - Non-Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2023-24                                                                           | Yes    |
| 5                  | Stipend / To Interns / Students              | Stipend paid to PG Students                                                                                                  | Upload list of PG students, stipend paid amount, date of payment and mode of payment (Bank/cash)                                                                                    | Yes    |
| 6                  | Stipend / To Interns / Students              | Interns students to UG                                                                                                       | Upload list of UG students, stipend paid amount, date of payment and mode of payment (Bank/cash)                                                                                    | Yes    |
| 7                  | Affiliation                                  | Inspection Fee paid to various Competent / Affiliating Authorities                                                           | Upload - the receipt of payment showing acknowledgement of Payment of inspection fee by the affiliating authority                                                                   | Yes    |
| 8                  | University fees paid (for students)          | Eligibility fees                                                                                                             | Upload - Receipt of payment made to university (Students X Eligibility Fee per Student = Total and/or (Repeater Students X Eligibility Fee per Student = Total))                    | Yes    |
| 9                  | University fees paid (for students)          | Exam Fee paid to University                                                                                                  | Upload - Receipt of payment made to university (Regular Students X Exam Fee per Student = Total) and/or (Repeater Students X Exam Fee per Student = Total)                          | Yes    |
| 10                 | University fees paid (for students)          | Enrollment Fee                                                                                                               | Upload receipt of payment made to university (Newly Enrolled students X Enrollment Fee per Student = Total)                                                                         | Yes    |
| 11                 | University fees paid (for students)          | Other University fees (e.g., Vice-Chancellor Fund, Ashwamedh Fee, Gymkhana Fee, Disaster Fund, E-Charge etc.)                | Upload - receipt of payment made to university (Regular Students X other university Fee per Student = Total) and/or (Repeater Students X other university Fee per Student = Total). | Yes    |
| 12                 | Insurance                                    | Student Insurance                                                                                                            | Upload copy of insurance policy made towards Student                                                                                                                                | Yes    |
| 13                 | Insurance                                    | Building Insurance                                                                                                           | Upload copy of Insurance policy made towards Building                                                                                                                               | Yes    |
| 14                 | Property Insurance                           | Furniture, Equipments, Computers, Vehicles etc Insurance                                                                     | Upload copy of Insurance policy receipt made towards Furniture, Equipment, Computers, Vehicles etc.                                                                                 | Yes    |
| 15                 | Transport Charges                            | Transport Vehicles bus specifically for college use provided by free of cost to students/ staff                              | Upload the list of students/staff, location (Pickup and Drop location), Per head charges                                                                                            | Yes    |
| 16                 | Fee Regulating Authority fees                | Processing fee/Review fee paid to Fees Regulating Authority                                                                  | Upload receipt of Processing Fee/Review fee paid to Fees Regulating Authority                                                                                                       | Yes    |
| 17                 | Admissions Regulating Authority              | Processing fee paid to Admission Regulating Authority                                                                        | Upload receipt of Processing fee paid to Admission Regulating Authority                                                                                                             | Yes    |
| 18                 | Expenditure of Advertisement                 | Recruitment of Staff published in the newspaper                                                                              | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper                                                  | Yes    |
| 19                 | Expenditure of Advertisement                 | Admission published in the Newspaper/ Social Media                                                                           | Upload Item wise List with course wise bifurcation towards advertisement publish in newspaper/ social media                                                                         | Yes    |
| 20                 | Expenditure of Advertisement                 | Advertisement - General                                                                                                      | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                            | Yes    |
| 21                 | Expenditure of Advertisement                 | Cost of other advertisements for recruitment of staff                                                                        | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                            | Yes    |
| 22                 | Expenditure of Advertisement                 | Cost of other advertisements for Admissions                                                                                  | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                            | Yes    |
| 23                 | Expenditure of Advertisement                 | Cost of advertisement required to be published as per rules, regulation, act or any direction issued by Regulating Authority | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper                                                  | Yes    |
| 24                 | Expenses related to Students                 | 5. Industrial visit/tour                                                                                                     | Upload Name of the Company visited, date, no of students, charges per head, Travelling, Food and accommodation charges if any                                                       | Yes    |
| 25                 | Bank Interest                                | Bank Interest on the working capital loan                                                                                    | Upload copy of sanction letter from the Bank/Financial Institution for which interest expenditure is claimed as a deduction on cash credit/ overdraft/ working capital facilities   | Yes    |
| 26                 | Bank Interest                                | TEQIP Loan interest if applicable                                                                                            | Upload proof of document for TEQIP Loan Interest.                                                                                                                                   | Yes    |
| 27                 | Communication Expenses                       | Internet Charges                                                                                                             | Upload - receipt & proof of payment made to provider                                                                                                                                | Yes    |
| 28                 | Establishment Expenses                       | Water and Tanker Charges                                                                                                     | Upload Copies of bills and receipts of payments made towards water charges with course-wise bifurcation claimed as an expenditure in the proposal form.                             | Yes    |

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FEES REGULATING AUTHORITY - 2025-26

| Income Documents |                  |                                                                                                                                    |  |        |
|------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------|--|--------|
| Sr No            | Income Head      | Particulars                                                                                                                        |  | Status |
| 1                | Tuition Fees     | Upload No. of regular students and/or repeater students * Tuition fee = Total Tuition Fee (Year-wise and course-wise bifurcation). |  | Yes    |
| 2                | Development Fees | Upload No. of regular and/or repeater students * Dev. Fee = Total dev. fee (Year-wise and course-wise bifurcation).                |  | Yes    |

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| Depreciation Chart on assets as per FRA Norms for the Financial Year 2023-24 - For Regular Shift           |                                                                        |                          |                              |                           |                          |                    |                     |                                                   |                                                                                            |        |    |         |                 |        |          |       |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------|------------------------------|---------------------------|--------------------------|--------------------|---------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------|--------|----|---------|-----------------|--------|----------|-------|
| Sr. No                                                                                                     | Item                                                                   | Rate of Depreciation (A) | Opening WDV as on 01 Apr (B) | Additions upto 30 Sept(C) | Additions From 01 Oct(C) | Less Deductions(D) | Net Value (B+C-D)=E | Depreciation (F) F=(B+C1)x A + C2 x (A/2) - D x A | (Closing WDV)G=E-F                                                                         | MCA    | ME | ENGG    | Non FRA Courses | Hostel | Hospital | Trust |
| 1                                                                                                          | Computer                                                               | 25                       | 12602901                     | 4272441                   | 280250                   | 3685565            | 13470027            | 3332476                                           | 10137552                                                                                   | 266598 | 0  | 3065878 | 0               | 0      | 0        | 0     |
| 2                                                                                                          | Books                                                                  | 25                       | 848952                       | 692123                    | 364158                   | 0                  | 1905233             | 430789                                            | 1474445                                                                                    | 34463  | 0  | 396326  | 0               | 0      | 0        | 0     |
| 3                                                                                                          | FURNITURE                                                              | 15                       | 7881273                      | 93892                     | 718815                   | 0                  | 8693980             | 1250186                                           | 7443794                                                                                    | 100015 | 0  | 1150171 | 0               | 0      | 0        | 0     |
| 4                                                                                                          | MACHINERY                                                              | 15                       | 9118057                      | 561319                    | 1530116                  | 0                  | 11209492            | 1566665                                           | 9642827                                                                                    | 125333 | 0  | 1441332 | 0               | 0      | 0        | 0     |
| Total                                                                                                      |                                                                        |                          | 30451183                     | 5619775                   | 2893339                  | 3685565            | 35278732            | 6580116                                           | 28698618                                                                                   | 526409 | 0  | 6053707 | 0               | 0      | 0        | 0     |
| <b>Important Note</b> : A) Basis of computation of depreciation should be Written Down Value (WDV) method. |                                                                        |                          |                              |                           |                          |                    |                     |                                                   |                                                                                            |        |    |         |                 |        |          |       |
| Date                                                                                                       | Signature and Seal of the certifying Chartered Accountant and Auditors |                          |                              |                           |                          |                    |                     |                                                   | Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No. |        |    |         |                 |        |          |       |
|                                                                                                            |                                                                        |                          |                              |                           |                          |                    |                     |                                                   |                                                                                            |        |    |         |                 |        |          |       |

**FORM-A****Proforma for common information of organization promotion various colleges / institutes for the year 2025-26  
(Information of the Trust)**

|                                                                          |                                           |                                                             |                   |
|--------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|-------------------|
| Name of the Trust/ Society                                               | AKHIL BHARATIYA MARATHA SHIKSHAN PARISHAD |                                                             |                   |
| Address                                                                  | S NO. 103, SHAHU COLLEGE CAMPUS, PARVATI  | Pin Code                                                    | 411009            |
| District                                                                 | Pune                                      | Taluka                                                      | Haveli            |
| Telephone STD Code                                                       | 20                                        | Telephone No.                                               | 02024215142       |
| Mobile Number of Authorize Person to whom the communication can be sent. | 9422044389                                | Whatsapp No.                                                | 9422044389        |
| E-mail ID                                                                | abmspcoa@rediffmail.com                   | Trust Website                                               | www.apcoapune.org |
| Registration No. of the Trust                                            | F-75                                      | Year of Establishment of the Trust                          | 1952              |
| Registration Date                                                        | 11-11-1952                                | Trust PAN No.                                               | AAATA1681M        |
| Trust TAN No.                                                            | pnea20000b                                | Is GST Number Applicable for the Trust?<br>Trust GST Number | N                 |

Institute Trustee Details: Details of Trustee as per the information recorded with the Charity Commissioner.

**Note :** Attached the copy of change report accepted by the Charity Commissioner. [View](#)**Trustee Details**

| Sr. No | Name of Trustees                | Designation        | PAN No.    | Profession of Trustee | Working As Employee In The Same Institute | Category | Emp Designation | Approved By the University | Approved Document |
|--------|---------------------------------|--------------------|------------|-----------------------|-------------------------------------------|----------|-----------------|----------------------------|-------------------|
| 1      | HON.AJITDADA ANANTRAO PAWAR     | VICE PRESIDENT     | DMDPM6803H | SOCIAL WORKER         | NO                                        |          |                 |                            |                   |
| 2      | HON. SHARADRAO GOVINDRAO PAWAR  | PRESIDENT/CHAIRMAN | DMDPM6803H | SOCIAL WORKER         | NO                                        |          |                 |                            |                   |
| 3      | HON.SHAHSHIKANT SHANKARAO SUTAR | VICE PRESIDENT     | DMDPM6803H | SOCIAL WORKER         | NO                                        |          |                 |                            |                   |
| 4      | MR. SANDEEP SUDAMRAO KADAM      | OTHER - MEMBER     | DMDPM6803H | SOCIAL WORKER         | NO                                        |          |                 |                            |                   |
| 5      | MRS.PRAMILA BHAGWAT GAIKWAD     | SECRETARY          | AEIPG2713G | SOCIAL WORKER         | NO                                        |          |                 |                            |                   |
| 6      | MR. VIJAYSINH YASHWANTRAO JEDHE | TREASURER          | AYGPJ2888K | SOCIAL WORKER         | NO                                        |          |                 |                            |                   |
| 7      | HON.BHAGWANRAO BABURAO SALUNKHE | OTHER - MEMBER     | DMDPM6803H | SOCIAL WORKER         | NO                                        |          |                 |                            |                   |
| 8      | HON. SANJAY BABURAO SHETE       | OTHER - MEMBER     | DMDPM6803H | SOCIAL WORKER         | NO                                        |          |                 |                            |                   |

**Names of all the educational institution established/ funded/ operated by the Trust/ Society**

| Sr.No. | FRA / Non FRA | Name of College , School or Activity (e.g Hospital , Industry , Oldage Home etc) | Address                                                               | Code No. | Year of Establish | Courses Run                                                 | Educational / Non Educational | Land Property Type |
|--------|---------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------|-------------------|-------------------------------------------------------------|-------------------------------|--------------------|
| 1      | FRA           | ANANTRAO PAWAR COLLEGE OF ARCHITECTURE, PARVATI, PUNE, TALUKA- HAVELI            | S. NO. 103, SHAHU COLLEGE CAMPUS, PARVATI PUNE - 411009 HAVELI 411009 | AR6837   | 2014              | ARCH                                                        | EDU                           | OWNED              |
| 2      | NON FRA       | SHRI SHAHU MANDIR MAHAVIDYALAYA                                                  | SR NO.103, SHAHU COLLEGE CAMPUS, PARVATI, PUNE-411009                 | 012      | 1960              | BA BCOM BBA BCA MA MCOM                                     | EDU                           | OWNED              |
| 3      | NON FRA       | YASHWANTRAO CHAVAN VIDHI MAHAVIDYALAYA                                           | SR NO.103, SHAHU COLLEGE CAMPUS, PARVATI, PUNE-411009                 | 133      | 1978              | LLB LLM BSL DTL DLL IPR                                     | EDU                           | OWNED              |
| 4      | NON FRA       | KARMAVEER BHUSAHEB HIRE HIGH SCHOOL                                              | SR NO.103, SHAHU COLLEGE CAMPUS, PARVATI, PUNE-411009                 | 71       | 1963              | 5TH TO 10TH                                                 | EDU                           | OWNED              |
| 5      | FRA           | ANANTRAO PAWAR COLLEGE OF ENGINEERING & RESEARCH                                 | SR NO.103, SHAHU COLLEGE CAMPUS, PARVATI, PUNE-411009                 | AE6794   | 2012              | BE ME ENVIRONMENTAL CIVIL ME MECHANICAL DESING              | EDU                           | OWNED              |
| 6      | NON FRA       | SHRI NAMDEORAO SURYAWANSHI INDUSTRIAL TRAINING CENTRE                            | SR NO.103, SHAHU COLLEGE CAMPUS, PARVATI, PUNE-411009                 | 395      | 1999              | ELCTRICIAN MECHANICAL DIESEL MECHANICAL MOTOR WELDER FITTER | EDU                           | OWNED              |
| 7      | NON FRA       | SOU LAXMIBAI BABURAO SALUNKHE PRIMARY SCHOOL                                     | SR NO.103, SHAHU COLLEGE CAMPUS, PARVATI, PUNE-411009                 | 0        | 2006              | 1ST TO 4TH                                                  | EDU                           | OWNED              |
| 8      | NON FRA       | SOU. SHARDABAI GOVINDRAO PAWAR LADIES HOSTEL                                     | SR NO.103, SHAHU COLLEGE CAMPUS, PARVATI, PUNE-411009                 | .        | 2008              | LADIES HOSTEL                                               | NEDU                          | OWNED              |
| 9      | NON FRA       | DESHBHAKTA JEDHE MORE BOYS HOSTEL                                                | SR NO.103, SHAHU COLLEGE CAMPUS, PARVATI, PUNE-411009                 | .        | 1966              | BOYS HOSTEL                                                 | NEDU                          | OWNED              |
| 10     | NON FRA       | RAJASHRI SHAHU MAHARAJ BOYS HOSTEL                                               | SR NO.103, SHAHU COLLEGE CAMPUS, PARVATI, PUNE-411009                 | .        | 1978              | BOYS HOSTEL                                                 | NEDU                          | OWNED              |
| 11     | NON FRA       | RAJASHRI SHAHU SPORTS COMPLEX                                                    | SR NO.103, SHAHU COLLEGE CAMPUS, PARVATI, PUNE-411009                 | .        | 1999              | SWIMMING                                                    | NEDU                          | OWNED              |
| 12     | NON FRA       | ABMSPS BALMANDIR                                                                 | SR NO.103, SHAHU COLLEGE CAMPUS, PARVATI, PUNE-411009                 | .        | 2005              | LKG UKG                                                     | EDU                           | OWNED              |



|                                                                                                                                |                     |                                                  |       |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------|-------|
| <b>Form A1</b>                                                                                                                 |                     |                                                  |       |
| Status of the Building:                                                                                                        |                     |                                                  |       |
| If Rented                                                                                                                      | College / Institute | Other                                            | Total |
| Built up Area (in Sq. Mtr.)                                                                                                    | 0                   | 0                                                | 0     |
| Annual Rent (Amount. in Rs.)                                                                                                   | 0                   | 0                                                | 0     |
| If Owned                                                                                                                       | College / Institute | Other                                            | Total |
| Built up Area (in Sq. Mtr.)                                                                                                    | 16030               | 0                                                | 16030 |
| Cost(Amount. in Rs.)                                                                                                           | 0                   | 0                                                | 0     |
| Built up Area Required and Available as per AICTE/PCI/COA/MCI/MUHS etc. :                                                      |                     |                                                  |       |
| If Rented                                                                                                                      | College / Institute | Other                                            | Total |
| Built up Area (in Sq. Mtr.)                                                                                                    | 0                   | 0                                                | 0     |
| If Owned                                                                                                                       | College / Institute | Other                                            | Total |
| Built up Area (in Sq. Mtr.)                                                                                                    | 8667                | 0                                                | 8667  |
| Whether the Institute / Trust is in receipt of any grants from Central Government / State Government / Quasi Government Bodies |                     | If yes, Amount Received for the Financial Year - |       |
| Date                                                                                                                           |                     |                                                  |       |
| Place                                                                                                                          |                     |                                                  |       |
| Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.                                     |                     |                                                  |       |

| Institute Information                                                                         |                                                                                                                                                           |                                                             |                                                                        |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------|
| Directorate Code                                                                              | 6794                                                                                                                                                      | Year of Establishment                                       | 2012                                                                   |
| Address                                                                                       | S. No 103 Shahu College Campus Parvati                                                                                                                    |                                                             |                                                                        |
| Village                                                                                       | Parvati Pune                                                                                                                                              | PIN Code                                                    | 411009                                                                 |
| District                                                                                      | Pune                                                                                                                                                      | Taluka                                                      | Pune City                                                              |
| Telephone STD Code                                                                            | 020                                                                                                                                                       | Telephone No.                                               | 24218901                                                               |
| Mobile Number                                                                                 | 9764470533                                                                                                                                                | WhatsApp Number                                             | 9764470533                                                             |
| Official Email id to receive and send official communication                                  | accounts@abmospcoerpune.org                                                                                                                               | Alternate E-Mail                                            | office@abmospcoerpune.org                                              |
| Institute Website                                                                             | http://abmospcoerpune.org/Home.aspx                                                                                                                       | Institute TAN No.                                           | PNEA16663D                                                             |
| Whether Land or Building Allotted by the government or public body                            | No.                                                                                                                                                       | Type of Land                                                | On Ownership                                                           |
| Location of College                                                                           | Within Municipal Corporations of Thane, Navi Mumbai, Vasai-Virar, Mira-Bhayander, Kalyan-Dombivali, Pune, Pimpri-Chinchwad, Nagpur, Nashik and Aurangabad | College is established/located in Hilly Area/Tribal Area    | No.                                                                    |
| Whether Aadhar based Biometric Attendance Available for all Staff (Teaching and Non Teaching) | Yes                                                                                                                                                       | Whether college is autonomous                               | No                                                                     |
| Does the institute provide Hostel facilities ?                                                | Y                                                                                                                                                         | Does the institute provide Mess facilities ?                | Y                                                                      |
| Does the Institute provide Gymkhana facilities ?                                              | Y                                                                                                                                                         |                                                             |                                                                        |
| Name of the Director / Principal of the Institution                                           | Dr. Sunil Bhimrao Thakare                                                                                                                                 | Person duly authorised in terms of section 2 (I) of the Act | Dr. Sunil Bhimrao Thakare Designation: Principal Mobile No: 9923217056 |

#### Bank Details of Institute/College

| Sr. No | Bank Name           | Account No      | Branch Name  |
|--------|---------------------|-----------------|--------------|
| 1      | BANK OF INDIA       | 051320110000886 | SAHAKARNAGAR |
| 2      | BANK OF MAHARASHTRA | 60352566239     | SAHAKARNAGAR |
| 3      | AXIS BANK LIMITED   | 917010079646644 | SAHAKARNAGAR |
| 4      | BANK OF MAHARAHSTRA | 60247434076     | SAHAKARNAGAR |
| 5      | BANK OF MAHARAHSTRA | 60152148481     | SAHAKARNAGAR |
| 6      | BANK OF MAHARAHSTRA | 60144890819     | SAHAKARNAGAR |
| 7      | BANK OF MAHARAHSTRA | 60115206370     | SAHAKARNAGAR |
| 8      | AXIS BANK LIMITED   | 916020062307897 | SAHAKARNAGAR |
| 9      | AXIS BANK LIMITED   | 916010062254767 | SAHAKARNAGAR |
| 10     | BANK OF INDIA       | 051310110006939 | SAHAKARNAGAR |

#### Institute Courses Master

| Sr. No. | Stream | Course Code                                   | Course Start | Duration | Course Shift  | Course Status | State Govt Permisson | Name of University               | Uni Course Status | Uni Year/Date                                 | Competent Authority                               | Competent Authority Course Status | Competent Year/Date                          |
|---------|--------|-----------------------------------------------|--------------|----------|---------------|---------------|----------------------|----------------------------------|-------------------|-----------------------------------------------|---------------------------------------------------|-----------------------------------|----------------------------------------------|
| 1       | ENGG   | CIE-Civil Engineering                         | 2012         | 4        | Regular Shift | Full Time     | Yes                  | Savitribai Phule Pune University | Continue          | 2024-25<br>20-07-2024<br><a href="#">View</a> | All India Council for Technical Education (AICTE) | Continue                          | 2024-25 / 08-05-2024<br><a href="#">View</a> |
| 2       | ENGG   | COE-Computer Engineering                      | 2012         | 4        | Regular Shift | Full Time     | Yes                  | Savitribai Phule Pune University | Continue          | 2024-25<br>20-07-2024<br><a href="#">View</a> | All India Council for Technical Education (AICTE) | Continue                          | 2024-25 / 08-05-2024<br><a href="#">View</a> |
| 3       | ENGG   | EAT-Electronics and Telecommunication Engg    | 2012         | 4        | Regular Shift | Full Time     | Yes                  | Savitribai Phule Pune University | Continue          | 2024-25<br>20-07-2024<br><a href="#">View</a> | All India Council for Technical Education (AICTE) | Continue                          | 2024-25 / 08-05-2024<br><a href="#">View</a> |
| 4       | ENGG   | INF-Information Technology                    | 2012         | 4        | Regular Shift | Full Time     | Yes                  | Savitribai Phule Pune University | Continue          | 2024-25<br>20-07-2024<br><a href="#">View</a> | All India Council for Technical Education (AICTE) | Continue                          | 2024-25 / 08-05-2024<br><a href="#">View</a> |
| 5       | ENGG   | MEE-Mechanical Engineering                    | 2012         | 4        | Regular Shift | Full Time     | Yes                  | Savitribai Phule Pune University | Continue          | 2024-25<br>20-07-2024<br><a href="#">View</a> | All India Council for Technical Education (AICTE) | Continue                          | 2024-25 / 08-05-2024<br><a href="#">View</a> |
| 6       | ENGG   | AIDS-Artificial Intelligence and Data Science | 2020         | 4        | Regular Shift | Full Time     | Yes                  | Savitribai Phule Pune University | Continue          | 2024-25<br>20-07-2024<br><a href="#">View</a> | All India Council for Technical Education (AICTE) | Continue                          | 2024-25 / 08-05-2024<br><a href="#">View</a> |
| 7       | ENGG   | VLSIDT-VLSI Design and Technology             | 2023         | 4        | Regular Shift | Full Time     | Yes                  | Savitribai Phule Pune University | Continue          | 2024-25<br>20-07-2024<br><a href="#">View</a> | All India Council for Technical                   | Continue                          | 2024-25 / 08-05-2024<br><a href="#">View</a> |

|    |      |                                                                        |      |   |               |           |     |                                  |          |                                               | Education (AICTE)                                 |          |                                              |
|----|------|------------------------------------------------------------------------|------|---|---------------|-----------|-----|----------------------------------|----------|-----------------------------------------------|---------------------------------------------------|----------|----------------------------------------------|
| 8  | ENGG | ECACT-Electronics and Communication(Advanced Communication Technology) | 2023 | 4 | Regular Shift | Full Time | Yes | Savitribai Phule Pune University | Continue | 2024-25<br>20-07-2024<br><a href="#">View</a> | All India Council for Technical Education (AICTE) | Continue | 2024-25 / 08-05-2024<br><a href="#">View</a> |
| 9  | MCA  | MCA-Master in Computer Application                                     | 2023 | 2 | Regular Shift | Full Time | Yes | Savitribai Phule Pune University | Continue | 2024-25<br>20-07-2024<br><a href="#">View</a> | All India Council for Technical Education (AICTE) | Continue | 2024-25 / 08-05-2024<br><a href="#">View</a> |
| 10 | ME   | MED-Mechanical Engg Design                                             | 2013 | 2 | Regular Shift | Full Time | Yes | Savitribai Phule Pune University | Continue | 2024-25<br>20-07-2024<br><a href="#">View</a> | All India Council for Technical Education (AICTE) | Continue | 2024-25 / 08-05-2024<br><a href="#">View</a> |
| 11 | ME   | CEE-Civil Environmental Engineering                                    | 2013 | 2 | Regular Shift | Full Time | Yes | Savitribai Phule Pune University | Continue | 2024-25<br>20-07-2024<br><a href="#">View</a> | All India Council for Technical Education (AICTE) | Continue | 2024-25 / 08-05-2024<br><a href="#">View</a> |
| 12 | ME   | VLSID-ELECTRONICS AND COMMUNICATION (VLSI DESIGN)                      | 2023 | 2 | Regular Shift | Full Time | Yes | Savitribai Phule Pune University | Continue | 2024-25<br>20-07-2024<br><a href="#">View</a> | All India Council for Technical Education (AICTE) | Continue | 2024-25 / 08-05-2024<br><a href="#">View</a> |

## FORM B Proforma for information of Institutes

### Courses Information

- MQ - No. of Actual Students On Roll (Including only all Merit quota admission but excluding Management/Institutional quota, NRI quota, EWS, TFWS, J&K & Repeater students.) For 3rd Year onwards including Lateral Entry Students added in that batch of 2nd year.
- DSY - No of Actual students admitted in Direct Second Year i.e. Lateral Entry.
- IQ - No of Actual students admitted under Management / Institutional quota.
- EWS - No. of Actual students admitted under EWS quota.
- TFWS - No. of Actual students admitted under TFWS quota.
- NRI - No. of Actual students admitted under NRI quota.
- TS - Any other students transferred from other college as per orders of the Government.
- JK - No. of Actual students admitted under J&K quota
- RS - Repeater students admitted.

• **On Roll = MQ+DSY+IQ+EWS+TFWS+NRI+TS+RS**

| Stream      |      | ENGG | ENGG | ENGG | ENGG | ENGG | ENGG | ENGG | ENGG   | MCA | ME  | ME  | ME    |
|-------------|------|------|------|------|------|------|------|------|--------|-----|-----|-----|-------|
| Course Code |      | AIDS | CIE  | COE  | EAT  | ECAC | INF  | MEE  | VLSIDT | MCA | CEE | MED | VLSID |
| Duration    |      | 4    | 4    | 4    | 4    | 4    | 4    | 4    | 4      | 2   | 2   | 2   | 2     |
| 2023-24     | SI   | 60   | 60   | 60   | 60   | 60   | 60   | 60   | 60     | 120 | 24  | 24  | 24    |
|             | LE   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | MQ   | 45   | 13   | 46   | 47   | 41   | 47   | 17   | 45     | 91  | 15  | 8   | 0     |
|             | DSY  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | IQ   | 12   | 0    | 12   | 0    | 0    | 12   | 0    | 0      | 1   | 3   | 2   | 0     |
|             | EWS  | 5    | 3    | 6    | 4    | 4    | 4    | 6    | 5      | 10  | 2   | 0   | 0     |
|             | TFWS | 2    | 0    | 3    | 3    | 2    | 3    | 0    | 3      | 6   | 0   | 0   | 0     |
|             | NRI  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | JS   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | TS   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | RS   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
| 2022-23     | SI   | 30   | 60   | 60   | 30   | 0    | 60   | 60   | 0      | 0   | 24  | 24  | 0     |
|             | LE   | 3    | 6    | 6    | 3    | 0    | 6    | 6    | 0      | 0   | 0   | 0   | 0     |
|             | MQ   | 24   | 6    | 46   | 27   | 0    | 48   | 16   | 0      | 0   | 8   | 5   | 0     |
|             | DSY  | 5    | 35   | 8    | 4    | 0    | 11   | 48   | 0      | 0   | 0   | 0   | 0     |
|             | IQ   | 6    | 0    | 9    | 3    | 0    | 9    | 0    | 0      | 0   | 1   | 1   | 0     |
|             | EWS  | 2    | 1    | 10   | 3    | 0    | 5    | 8    | 0      | 0   | 0   | 0   | 0     |
|             | TFWS | 2    | 0    | 3    | 2    | 0    | 3    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | NRI  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | JS   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | TS   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | RS   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
| 2021-22     | SI   | 30   | 60   | 60   | 30   | 0    | 60   | 60   | 0      | 0   | 0   | 0   | 0     |
|             | LE   | 3    | 6    | 6    | 3    | 0    | 6    | 6    | 0      | 0   | 0   | 0   | 0     |
|             | MQ   | 24   | 38   | 55   | 22   | 0    | 53   | 46   | 0      | 0   | 0   | 0   | 0     |
|             | DSY  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | IQ   | 6    | 0    | 6    | 0    | 0    | 6    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | EWS  | 5    | 7    | 13   | 12   | 0    | 13   | 6    | 0      | 0   | 0   | 0   | 0     |
|             | TFWS | 2    | 0    | 4    | 0    | 0    | 4    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | NRI  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | JS   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | TS   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | RS   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
| 2020-21     | SI   | 30   | 60   | 60   | 30   | 0    | 60   | 60   | 0      | 0   | 0   | 0   | 0     |
|             | LE   | 3    | 6    | 6    | 3    | 0    | 6    | 6    | 0      | 0   | 0   | 0   | 0     |
|             | MQ   | 26   | 41   | 62   | 29   | 0    | 62   | 47   | 0      | 0   | 0   | 0   | 0     |
|             | DSY  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | IQ   | 3    | 0    | 3    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | EWS  | 5    | 8    | 7    | 4    | 0    | 8    | 1    | 0      | 0   | 0   | 0   | 0     |
|             | TFWS | 1    | 0    | 2    | 2    | 0    | 2    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | NRI  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |
|             | JS   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0      | 0   | 0   | 0   | 0     |

|         |      |     |     |     |     |     |     |     |     |     |    |    |    |
|---------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|
|         | TS   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | RS   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
| 2019-20 | SI   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | LE   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | MQ   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | DSY  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | IQ   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | EWS  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | TFWS | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | NRI  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | JS   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | TS   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | RS   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         |      |     |     |     |     |     |     |     |     |     |    |    |    |
| 2018-19 | SI   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | LE   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | MQ   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | DSY  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | IQ   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | EWS  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | TFWS | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | NRI  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | JS   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | TS   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         | RS   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  |
|         |      |     |     |     |     |     |     |     |     |     |    |    |    |
| Total   |      | 334 | 410 | 553 | 321 | 107 | 548 | 453 | 113 | 228 | 77 | 64 | 24 |

| Institute Accreditation Details |        |                                                                                    |       |      |           |              |
|---------------------------------|--------|------------------------------------------------------------------------------------|-------|------|-----------|--------------|
| Sr.No                           | Stream | NAAC                                                                               | NIRF  | PhD  | Placement | Publications |
| 1                               | ENGG   | A (30)<br>Date of declration: 10-04-2024<br>NAAC Certificate: <a href="#">View</a> | N (0) | 10.4 | 47%       | 0            |

**FOR OFFICE USE ONLY**

Received the fee approval proposal for academic year 2025-26

Proposal for Academic Year 2025-26

Accepted

or

Returned as Deficient Proposal. Deficiencies mentioned  
as per the Checklist

Sr. No. \_\_\_\_\_

Date:    /    /

Verified by  
(Name of the Office Person & its Signature)

Signature of Section Officer  
FEES REGULATING AUTHORITY - 2025-26